

# **PURCHASING DIVISION AGENDA REPORT**

**For Week of 05/11/18 – 05/17/18**

**Committee Meeting JUNE 05, 2018**

**For Commission Approval**

**JUNE 07, 2018**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED MAY 18, 2018

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1. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM KEMIRA WATER SOLUTIONS, INC., LAWRENCE, KS, TO AWARD BID FOR FERRIC CHLORIDE FOR SHADES VALLEY WWTP FOR THE PERIOD 06/01/2018 - 05/31/2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #65 - 18

REFERENCE MUNIS BID #18052

- ~~2.~~ RECOMMENDED FOR PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM EXPRESS OIL CHANGE, HOOVER, AL, TO AWARD BID FOR OIL CHANGE & MISCELLANEOUS VEHICLE REPAIRS FOR THE PERIOD 05/24/2018 – 05/23/2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #60-18

REFERENCE MUNIS BID #N/A

**END OF PURCHASING AGENDA**